

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-BA.LL.B.

Back/Improvement

Semester:-6 Semester

Session:-2021

| Sr         | RN     | Aadhar | Name                 | Father's Name | Mother's Name | Enr NO       | 1                    |     |     |      | 2                    |     |     |      | 3                |     |    |    | 4                |     |     |      | 5               |     |     |      | 6                            |     |     |      | TGP  | GPA  | Result | Remark | Failed Paper's |     |     |
|------------|--------|--------|----------------------|---------------|---------------|--------------|----------------------|-----|-----|------|----------------------|-----|-----|------|------------------|-----|----|----|------------------|-----|-----|------|-----------------|-----|-----|------|------------------------------|-----|-----|------|------|------|--------|--------|----------------|-----|-----|
|            |        |        |                      |               |               |              | Political Science-II |     |     |      | Social Psychology-II |     |     |      | Law of Crimes-II |     |    |    | Jurisprudence-II |     |     |      | Law of Torts-II |     |     |      | Labour and Industrial Law-II |     |     |      |      |      |        |        | 15             | INT | EXT |
|            |        |        |                      |               |               |              | Credit-2+0           |     |     |      | Credit-2+0           |     |     |      | Credit-3+0       |     |    |    | Credit-2+0       |     |     |      | Credit-3+0      |     |     |      | Credit-3+0                   |     |     |      |      |      |        |        |                |     |     |
|            |        |        |                      |               |               |              | EXT                  | TOT | PS  | GP   | EXT                  | TOT | PS  | GP   | EXT              | TOT | PS | GP | EXT              | TOT | PS  | GP   | EXT             | TOT | PS  | GP   | EXT                          | TOT | PS  | GP   |      |      |        |        |                |     |     |
| BA-5001880 | 180803 |        | ABHISHEK KUMAR YADAV | RAJ KUMAR     | SAVITRI DEVI  | NGBV-18/3303 | 62                   | 62  | 6.2 | 12.4 | 87                   | 87  | 8.7 | 17.4 | 60               | 60  | 6  | 18 | 66               | 66  | 6.6 | 13.2 | 56              | 56  | 5.6 | 16.8 | 59                           | 59  | 5.9 | 17.7 | 95.5 | 6.37 | Passed |        |                |     |     |

**Summary**

|            |            |          |          |          |            |       |              |              |             |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1          | 1          | 0        | 1        | 0        | 0          | 0     | 0            |              | 100         |

**Topper**

| Roll No  | Student Name | Father Name | Mother Name | CGPA |
|--|--------------|-------------|-------------|------|
| <b>Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper.</b> |              |             |             |      |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor